332961/2026/Hepato

INSTITUTE OF LIVER & BILIARY SCIENCES
(An Autonomous Society under GNCT of Delhi)
D-1, VASANTKUNJ, NEW DELHI -110070 (India)
Tel.: 26706700, 46300000, Fax: 26123504, Website: www.ilbs.in;

Advertisement For Various Post Under Project Funded By Anusandhan National Research Foundation (ANRF)

Project Title: "Agentic AI for fast and accurate Diagnosis of Minimal Hepatic Encephalopathy (MHE) in Cirrhotic patients.

Duration: 3 years

S. No.	Position	No of opening	Monthly Remuneration	Eligibility		Age Limit
				Essential	**Desirable**	
1	Senior Project Associate	One	@Rs.57000/- +30%HRA, Total =Rs.74,100/- pm	Bachelor's Degree in Natural or Agricultural Sciences / Master's Degree in Natural or Agricultural Sciences / BVSc / BPharm / Bachelor's Degree in Engineering, Technology or Medicine from a recognised University or equivalent, with four years' experience in R&D in industrial and academic institutions or S&T organisations, and scientific activities and services. OR Master's Degree in Engineering or Technology from a recognised University or equivalent, with two years' experience in R&D in industrial and academic institutions or S&T organisations, and scientific activities and services. OR Doctoral Degree in Science / Engineering / Technology / Pharma / MD / Master of Surgery from a recognised University or equivalent.	Experience in Artificial intelligence (AI) in healthcare and/or Magnetic Resonance Imaging (MRI) modality	**45**
2	Project Assistant	One	@Rs.27000/- +30%HRA, Total =Rs.35,100/- pm	Bachelor's degree in science / 3 years Diploma in Engineering & Technology	Experience in data collection, clinical trial, data analysis (Excel/SPSS)	**35**

332961/2026/Hepato

Other Relevant Information:

1. Interested candidates who fulfil the mentioned qualifications/eligibility criteria may send their duly filled application form and resume and forward it to email: project.albumin@gmail.com with the **subject : " ANRF ARG-2026"** by **10th December 2026**
2. The appointment under the project shall be on "contract basis" for the period of 12 months initially and will be extended on the basis of performance.
3. Only shortlisted candidates will be called for interview/skill test (on Tuesday 15th December 2026) in the Institute.
4. The shortlisted candidates will be required to bring all their photocopies of degree/certificate/diploma/testimonials along with their printed application form.
5. No TA/DA will be provided.
6. In case of any query the candidate may call in Department of Molecular and Cellular Medicine on the telephone No. 011-46300000 Ext: 24165

332961/2026/Hepato

APPLICATION FORM

Paste your recent passport size photograph

Application for the post of _____

1. Name in block letters: Dr./Mr./Ms./Mrs._____ _____
   First Middle Last
2. Gender : _____ (Write 'M' for Male; 'F' for Female)
3. Marital Status : Married / Unmarried / Widow / Divorcee
4. (a) Permanent address :

_____

_____

City/District:_____ State: _____

Pin: _____Phone/Mob.: _____

(b) Postal address : _____

(For correspondence) _____

City/District: _____State: _____

Pin: _____Phone/Mob.: _____

Email: _____

5. Date of birth : _____
   (Please annex documentary evidence)
6. Are you

(a) A citizen of India by birth and or by domicile: Yes ( ) No ( )

(b) Person of Indian origin : Yes ( ) No ( )

(c) Holding dual citizenship : Yes ( ) No ( )

7. Do you belong to any of the following categories :

(Please annex documentary evidence)

(i) UR / SC / ST / OBC / Ex Service men: _____

(ii) PWD (having 40% or more disability) suffering from: _____

8. Father's/ Husband's name : _____ _____ _____
   First Middle Last

332961/2026/Hepato

9. Educational Qualifications (matriculation onwards) (if required, attach extra sheet):

S. No.	Month & Year		Name of Degree /Diploma/Certificate	Name of Institution and Location	Name of University
	From	To			

10.Work Experience (Start from most recent appointment/job) (if require, attach extra sheet):

S. No.	Organization Name	Date of Joining	Date of Leaving	Position Held	Nature of Job (Temporary/ Permanent /contractual)	Scale of Pay/ Total Emoluments

9. References (Name, designation, address and telephone/mobile number):

i._____

_____

ii_____

_____

Declaration

I hereby declare that all statements made in this application are true and complete to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the test, interview, and joining, my candidature will stand cancelled and all my claims of the recruitment will stand forfeited.

Date **SIGNATURE OF THE APPLICANT**